



**PROJECT:**

Lobby Renovations  
11 Lake Avenue, 40 Belmont Street,  
1050 Main Street, 1060 Main Street &  
275 Pleasant Street  
Worcester, MA 01604  
Project No. 2022-07

**ADDENDUM NO. 2 01/11/2023**

Posted: 01/11/2023 at 5:18PM EST

**Awarding Authority/Owner:**

Worcester Housing Authority  
630A Plantation Street  
Worcester, MA 01605

Reference Contract Documents (drawings and specifications) dated 12/01/2022

The attention of Bidders submitting proposals for the above subject project is called to the following addendum to the specifications and drawings. The items set forth herein, whether of omission, addition, substitution, or clarifications are all to be included in and form a part of the proposal submitted.

THE NUMBER OF THIS ADDENDUM (2) MUST BE ENTERED IN THE APPROPRIATE SPACE "B" PROVIDED AFTER THE WORD "NUMBERS" OF THE CONTRACT FORM ENTITLED "FORM FOR GENERAL BID," AND IN SPACE "B" OF THE "FORM FOR SUB-BID."

BID DOCUMENT MODIFICATIONS ARE AS FOLLOWS.

**Other Modifications / Attachments:**

The following attachment includes additional modifications, clarifications and/or provisions not included in the items above in this Addendum.  
See document at the end of document.

All other of the portions of the Contract Documents remain unchanged. Please be reminded to acknowledge this Addendum on the bid forms.

ATTACHMENTS

WHA 23.01.11 Addendum #2.pdf

--- End of Addendum No. 2 ---

ADDENDUM NO.2  
RESPONSE TO BIDDER QUESTIONS  
January 11, 2023

To all Bidders on the Project titled: Worcester Housing Authority- Lobby Renovations and Upgrades,  
12-5 Pleasant Tower, 12-8 Lincoln Park Tower, 12-12  
Belmont Tower, 12-13 Webster Tower West, 12-15  
Webster Tower East, Worcester, MA 01605

**WORCESTER HOUSING AUTHORITY**

630 Plantation Street  
Worcester. MA 01605

Reference Contract Documents dated December 7. 2022.

The attention of bidders submitting proposals for the above subject project is called to the following addendum to the project manual. The items set forth herein, whether of omission, addition, substitution, or clarification are all to be included- in and form a part of the proposal submitted.

THE NUMBER OF THIS ADDENDUM (2) MUST BE ENTERED IN THE APPROPRIATE SPACE PROVIDED AFTER THE WORD "ADDENDUM #" OF THE CONTRACT FORM ENTITLED "ACKNOWLEDGEMENT OF ADDENDA." *Please note that Addendum Number (2) must be acknowledged.*

**RESPONSE TO BIDDER'S QUESTIONS** (Received as of 1/11/23)

1. Question: Please identify what portion of the A-Drawings apply to the Electrical Filed Sub Bidder on this project.
- Answer: Cover Sheet – A0.0: General Notes, Key Notes, Light Fixture Schedule  
Details – 4/A0.1: Integrated lighting in ceiling detail  
Floor Plans – A1.1, A2.1, A3.1, 1/A3.3, A4.1, A4.2, A5.1, A5.2: Key notes, leader notes for recessing junction boxes + wiring, FACP, heater replacements.  
Reflected Ceiling Plans – A1.2, A2.2, A3.2, 2/A3.3, A4.3, A4.4, A5.3, 1/A5.4: All lighting  
Interior Elevations – A1.3, A1.4, A2.3, A2.4, A3.4, A3.5, A4.5, A4.6 7/A5.4, A5.5, A5.6: Key notes, leader notes for recessing exposed conduit, leader notes for heater replacement (see also addendum #2), retaining existing panels,

All other portions of the Contract Documents remain **unchanged**.

-- End of Addendum No. 2 --